## Congregation Emeth Beit Sefer / Chai School and Hebrew School 5784 (2023-2024) Registration Form

Parents' or Guardians' Name		ardian 1 (Last,	Firet\		Parant/Cuardia	un t Eirat\	-
Child(ren)'s Mailing Address:		,	,		Parent/Guardia	iii i, Fiisi)	_
Phone Numbers: Child(ren	)'s Home / Cell #	Parent/Guar	rdian 1 Home / Cel	II #	Parent/Gu	uardian 2 Home / Ce	e// #
Email:							_
Child	Child Parent 1				Parent 2		
Child's name	Hebrew I	Name*	Birth Date	Grade	Chai School K – B'nai Mitzvah	Hebrew Grade 3 – B'nai Mitzvah	
Chai School (formed 1st Student 2nd Student 3rd Student 4th Student 4th Student 4th Student 4st Student 2nd Student 2nd Student 3rd Student 4stident 4stiden	\$460 \$410 \$340 \$240 **rade 3 – B'nai Mitz \$535 \$435 \$235		ool): K throug	<b>gh B'Nai Mi</b> Total i			
Registration Deadl dues must be mad Optional donation	ine is September e before registrati	on can be	accepted.)			ation members	hip
TOTAL DUE	•	[ ] Che		for \$	n account		
PHOTO RELEASE I give permission for bulletin), the website and sI do not give permiss temple bulletin), the websi	social media (eg. Fa s <b>ion</b> for photograph	acebook) <b>Ol</b> s of my child	R d to be shared		-	,	
*K studen *First day	Aid is available – S ts must be 5 years of Chai School is T of Hebrew class is	old by Septe Thursday, Se	ember 1, 2023 eptember 28, 2	023			



## <u>Beit Sefer (Hebrew School and Chai School)</u> <u>Information 5784 (2023-2024)</u>

#### **Beit Sefer Contacts:**

School Administrator: Marcia Fishman

Education Board Liaison: Josh Levine education@emeth.net

Rabbi: Rabbi Faith Joy Dantowitz <u>rabbi@emeth.net</u>

Operations Manager: Sandi Diamond operations@emeth.net

#### **Beit Sefer Days and Times:**

• <u>Hebrew School (Grades 3 - B Mitzvah):</u> Tuesday on Zoom Hebrew I Times TBD

Hebrew II 5pm

• <u>Chai School (Grades K - B Mitzvah):</u> Thursday 4:30 pm - 6:00 pm

• Emet Dor Kef (Post B'Nai Mitzvah): TBD Bi-weekly TBD

The first day of Hebrew School class will be Tuesday, October 3, 2023. The first day of Chai School will be Thursday, September 28, 2023.

#### 2023-2024 Program Overview

Our congregation's religious school uses the *ShalomLearning* platform, a curriculum that was developed for both the virtual or in-person classroom. While it is creative, fun and forward thinking, the lessons provide a range of content from Jewish culture, history, and stories. The lessons are interactive and values-based, providing tenets that we all share, like "Using your inner strength to do what's right" and "Taking responsibility for your actions." It is engaging and innovative Jewish educational content, and it includes videos, text studies, blessings, and activities.

Younger grades experience each lesson using the five senses. As the grades progress, each of seven values (or units) consists of four lessons, incorporating social and emotional skills that enable students to build positive relationships and make responsible decisions. Through the values, students look at Jewish text, history, *tefillah*, and holidays.

#### **Attendance requirements:**

We ask all of our students to make every effort to attend classes. We wish them to have an enriched journey, and connectivity from lesson to lesson will only enhance your children's discovery of the meaning and joy of a Jewish experience. Plus, their regular attendance with their classmates will help build an atmosphere of comfort and camaraderie.

- All students and their families are asked to join us for family Shabbat Services.
- Students in 3rd grade B Mitzvah students are required to attend Friday night Shabbat services at least once a month when students will be asked to participate in the service in song, interactive story, or prayer.
- B Mitzvah students are required to attend both Hebrew and Chai Schools and Shabbat services at least twice a month.

#### Volunteer!

The Board of Directors of Congregation Emeth has requested that every member consider volunteer service to the temple. Because of our size, every member plays an important role of "keeping our house" in order and helping to provide the kinds of programs and services we expect. Here are some suggestions of ways you can volunteer:

- Serve on any of the temple's committees: Membership, Ritual, Adult Education, Fundraising
- Commit to a specific Beit Sefer or Emeth task: organizing the kitchen, planning a special event or holiday celebration, creating a school garden, supervising Chai School recess, etc.
- What would YOU like to do to serve your congregation? Please let Josh Levine or Marcia Fishman know how you'd like to volunteer!

More suggestions are listed on the website. You are needed! Please volunteer!

#### Congregation Emeth's Shabbat Services:

We look forward to Shabbat dinner in the Sukkah on 9/29 and a Chanukah Shabbat Dinner on 12/8.

Family Services are held once a month. We hope you'll join us at least once a month for services. Students are always welcome to participate. Please check HaMadrich and the website for the weekly schedule. All are welcome and encouraged to participate in services.

Friday evenings at 7pm Saturday mornings at 10am

For weeks when there are no services, we still encourage you to celebrate Shabbat at home. For a guide to home rituals, go to http://www.emeth.net/worship/blessings/shabbat-blessings. Rabbi Dantowitz is available to assist you as well.



#### Basic philosophy of Emeth's Beit Sefer programs

#### **Chai School:**

The primary goal of this program is to foster Jewish identity development as well as the acquisition of knowledge. It is recognized that knowledge of and comfort with Jewish traditions, values, and practices are an essential component of Jewish identity development.

- 1. Jewish education and identity development are a lifelong process. We therefore provide programs for children from Kindergarten through 12<sup>th</sup> grade. We reject the view of either B Mitzvah or Confirmation as the culmination of a student's Jewish education.
- 2. We affirm the autonomy of each Jew to make choices regarding their observance and theology, but simultaneously expect all members to make these choices in an informed and responsible manner, respectful of Jewish tradition. Our programs are intended to empower students toward this goal.
- 3. A significant goal of our programs is to build community among students, and for students to acquire a positive image of both Judaism and synagogue. These goals are viewed as equally important to the goal of knowledge acquisition.
- 4. We view the congregation's role in Jewish identity development as secondary to, and supportive of, the parents' role in the child's Jewish identity. Therefore many programs and projects are specifically designed to empower family discussion, practice and participation.

#### **Hebrew School:**

- 5. The primary goal of this program is development of core Hebrew skills. Hebrew is critical for a strong and sustainable Jewish identity for three reasons: (1) Hebrew is the primary language of Jewish prayer and is therefore a way for Jews throughout the world to feel a common bond and sense of continuity; (2) Hebrew is the unifying language of the Jewish people worldwide and the official language of the Jewish homeland of Israel; (3) Hebrew is the language of our sacred texts and artifacts and encountering these texts in their original meaning must be done in Hebrew.
- 6. We recognize B Mitzvah as a primary catalyst of students' Jewish identity, and recognize that many of the skills acquired in Hebrew School are necessary for B Mitzvah. However, we believe that the goals and content of Hebrew School transcend simply B Mitzvah preparation and should not be viewed as the primary purpose of Hebrew School.
- 7. Recognizing that language acquisition requires ongoing reinforcement, we expect students to spend approximately 1 hour per week outside of class, spread throughout the week, practicing Hebrew skills.



# <u>Congregation Emeth Beit Sefer</u> <u>5784 Educational Field Trip</u> Consent and General Release of Liability

Parents will always be notified in advance of all field trips, but this general consent form is provided so that individual permission forms do not need to be returned for each trip. Students will travel by bus or private automobiles and will be accompanied by Synagogue staff and parents.

By signing this Consent and General Release of Liability you (you or your refers to the parents or guardians of the student) are knowingly and voluntarily agreeing on behalf of yourself, your child and others to assume the risks of participating in field trips sponsored by Congregation Emeth's Beit Sefer program

You are also knowingly and voluntarily releasing from all liability Congregation Emeth and all Congregation Emeth's representatives and employees from all claims and liabilities of every kind, known or unknown, which relate in any way to this event or activity, whether the claim exists now or in the future, whether based on tort, including negligent or intentional, contract, statute, or other theory, including compensatory and punitive damages claims.

You are waiving all rights under California Civil Code section 1542, which states:

"A general release does not extend to claims which the creditor does not know or suspect to exist in his favor at the time of execution of the release, which if known by him must have materially affected his settlement with the debtor."

You understand and agree that you hold Emeth, its officers, employees, and representatives harmless from any and all liability or claims which may relate in any way to your child's participation in this event or activity. Congregation Emeth does not provide insurance coverage for these events or the driving trips that may be required for these events or activities. You agree to allow your child to ride with any Emeth employee, volunteer, or other person to and from these events or activities. If volunteer drivers provide transportation, Emeth requires that volunteer drivers carry sufficient liability insurance, hold a valid driver's license, and operate a safe motor vehicle.

In the event of an emergency, you do hereby consent to whatever medical treatment and hospital care that are considered necessary in the best judgment of the attending physician of the hospital or facility furnishing medical services.

This document incorporates the entire understanding between you and your child/ren and Emeth regarding Emeth events and activities and cannot be changed by verbal or other written statements.

Student(s) Name(s)	
Parent/Guardian's Signature	Date_

### **Congregation Emeth Beit Sefer 5784 - Emergency Information**

Name of Child	Date of Birth:			
Health/ Accident Insurance Company	Date of Birth: Policy #			
Any medical/psychological/learning disabilities or	r conditions Congregation Emeth needs to know about your child:			
Medication, Strength, Dosage	Medication, Strength, Dosage			
Medication, Strength, Dosage	Allergies:			
Name of Child	Date of Birth:			
Health/ Accident Insurance Company	Policy #			
	r conditions Congregation Emeth needs to know about your child:			
Medication, Strength, Dosage_	Medication, Strength, Dosage			
	Allergies:			
Name of Child	Date of Birth:			
Health/ Accident Insurance Company	Policy #			
Any medical/psychological/learning disabilities or	r conditions Congregation Emeth needs to know about your child:			
Medication, Strength, Dosage	Medication, Strength, Dosage_			
Medication, Strength, Dosage	Allergies:			
Name of Child_	Date of Birth:			
Health/ Accident Insurance Company	Policy #			
Any medical/psychological/learning disabilities or	r conditions Congregation Emeth needs to know about your child:			
Medication, Strength, Dosage	Medication, Strength, Dosage			
Medication, Strength, Dosage	Allergies:			
Emergency Cell phone number(s)				
Emergency contact (other than parents)				
se of injury or illness of a child, every effort will be emain in force unless revoked by parent(s) or guard	made to contact his/her parent(s) or guardian. The following instruction dian in writing.			
gical diagnosis or treatment and hospital care whi	gent for undersigned to consent to x-ray, examination, anesthetic, medical ch is deemed advisable by and is to be rendered under general or the provision of the Medical Practice Act on the staff, whether such ospital.			
to provided authority and power of the part of afor	ce of specific diagnosis, treatment, or hospital care being required but is resaid agent(s) to give specific consent to any and all said diagnosis, vsician in the exercise of his/ her best judgment may deem advisable.			
authority shall remain in effect until the end of the 2 (s). This authorization is given to provision of Sect	2017-2018 school year unless sooner revoked in writing, delivered to ion 25.8 of the Civil Code of California.			
Parent 1:	Parent 2:			
l Guardian Name:	Signature:			

## Confidential Financial Aid Application Beit Sefer

DUE BY: September 12, 2	Today's Date:
Condition for all Financial	Aid: Family is in good standing as per constitution.
<u>Part A – APPLICANT (ST</u>	TUDENT) INFORMATION:
Name of Applicant:	Date of Birth: / / / Year
Emeth Beit Sefer Grade (for so	chool year of this application):
Secular School:	Current Grade:
Address:	City/State/Zip:
Parent's Name:	Phone:
E-mail:	
Parent's Address (if different from Address:	n student's):City/State/Zip:
Phone:	E-mail:
PART B - FINANCIAL AID Cost of Program:\$	
Confidential Statement of Finance	ial Need: (Relevant comments could include: family circumstances; health, marital status, employment
information, college tuition, etc; a	attach additional paper with comments if needed)
Emet Dor Kef. I/We understand t any reason, the grant/scholarship	of this financial aid is conditioned on the applicant being enrolled in the Congregation Emeth Beit Sefer or that if the recipient is removed from the program for cause, or if the child stops attending any Emeth School for will be refunded to the congregation in full.
Parent's Signature (for everyone)	