A New Spiritual Leader in Town

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By Tony Burchyns (tburchyns@morganhilltimes.com)

Morgan Hill - The story of how student rabbi Debbie Israel wound up as the new spiritual leader of Congregation Emeth, South County's only Jewish group, is one she attributes to "amazing coincidences."

Two years ago, from her hometown of Houston, she began flying weekly to Los Angeles to study at the Academy for Jewish Religion. There she met Paula Marcus, assistant rabbi at Temple Beth El in Aptos, not far from the home of Israel's daughter, son-in-law and grandchildren in Santa Cruz. Knowing her colleague wanted to find a congregation to serve and to relocate closer to her family, Marcus told Israel of an opening at Emeth.

"It's such a blessing that an opening would happen here where my family is at this stage in my life," says Israel, who takes the pulpit for the first time Friday.

Emeth is a small-but-growing Jewish community of about 60 families living in the Morgan Hill-Gilroy area. Of those, roughly half live in Morgan Hill, says the congregation's past president Michael Oshan. The rest, he says, live in Gilroy and Hollister.



Debbie Israel stands in front of the site where Congregation Emeth's new temple will be built. Israel will be providing rabbinic services for Congregation Emeth beginning Aug. 25.

Photo by: Athanasia Brown

The group is currently without a synagogue, but has plans to build a temple on Vineyard Boulevard in Morgan Hill. The group has a permit from the city, but is still raising funds and ironing out details with a developer. Meanwhile, the group continues to hold services at Carden Academy, a Morgan Hill private school.

For Israel, it's her first job providing rabbinic services, and she'll be helping the congregation position itself for more growth as the Bay Area's population continues to soar, spilling into bedroom communities from Danville to Gilroy, bringing more Jews to areas not traditionally known for religious diversity.

It's a situation Israel knows well. She grew up in a relatively small, tight-knit Orthodox community in Houston, a city whose Jewish population wasn't always so noticeable, but today is recognized as one of the nation's fastest growing, numbering about 50,000.

"There are certainly unique aspects to this that are a tremendous positive challenge," she says of her one-year commitment to Emeth.

Israel replaces Yitzhak Miller, who had health issues that caused him to leave the community last spring. He had been contracted through June 30. While Israel formally begins her tenure Friday, she has been available for members of the congregation on an as-needed basis for a couple of months.

"One of the things about Emeth is that it's an extraordinarily warm, welcoming community. In the presence of their members one feels they're in the midst of family. So, I think as this community grows, and people will be further away from their hometowns and their families, this will provide an extended family for them. That's one of things I'm committed to - making sure that they're comfortable, that they do feel at home in the Jewish community here."

Founded some 30 years ago, the congregation practices Reform Judaism, meaning its members don't necessarily

observe all the tenets of Orthodox Judaism. Israel says her training at the Academy for Jewish Religion - where she's on a five-year track to being ordained as a rabbi (she'll finish in 2009) - is geared toward meeting the needs of those from both traditional and liberal backgrounds. It's an asset in places such as South County, she says, where there aren't too many resources for the Jewish community as a whole.

"We're being trained to reach out to Jews wherever they're at on their spiritual path," she explains.

The biggest issue particular to South County Jews, Oshan says, is lack of a critical mass of Jewish members in the community.

"For the most part, the Jewish population here is well assimilated into the general population and many have yet to recognize the value in becoming affiliated with our group," he says. "Our group is very inclusive and works toward making all types of Jewish people feel comfortable."

He says the group is working toward an expansion of the Jewish community to include "cultural or secular" Jews, not just those that are looking for spiritual guidance or a religious experience.

"The issues surrounding the Middle East today," Oshan says, "demonstrate the strong need to maintain a Jewish identity."

Morgan Hill resident Marilyn Freund, who co-chairs the congregation's women's group Emeth Sisterhood, says embracing diversity and interfaith marriages are important aspects of the congregation.

"We're a small but active group," Freund adds, "and we want to grow very much."

While many see Morgan Hill and Gilroy as bedroom communities, with a number of residents commuting daily to Silicon Valley jobs, Israel says the potential for religious and spiritual growth remains high at the local level.

"I don't think the bedroom community, or the rural community, is really the important aspect, because I think that whether you're in a large community, an urban city or a small area like this, I think people's spiritual needs are the same," she says. "To feel like they're touched by religion, touched by the community, and in a relationship with God ... those are the same things no matter where people live."

The congregation hopes eventually to provide a center for Jewish life in South County with its new temple.

"I don't know that we're lacking cohesiveness," Israel says, "but there is something to be said for having a physical structure that a person can go to at any time, can knock on the door and know there is someone in the building that can help them with their needs, whatever that my be."

Asked how she might harness the region's love of technology to help the congregation grow, Israel says there are definitely educational opportunities online she hopes to offer congregates. For instance, she recently downloaded a transliterated Hebrew service. On the other hand, while she's heard of some congregations in large cities offering their services online, she says she primarily views the nature of her job as reaching individuals personally.

"In Judaism," she notes, "there are many prayers that can only be said in the presence of 10 adults. It's a religion that's based on community. While there are educational opportunities on the Internet, the essence of the religion takes place one-on-one, and that's really where I will be putting my energy."

For the time being, she'll need to summon her faith on the drive to work from Capitola. The Santa Cruz Mountains can be a daunting obstacle.

"I come from Houston where everything is flat," she laughs. "These mountainous passages are a challenge for me. But I noticed today when I came over Hecker Pass, it was not a big deal."

- For more information on Congregation Emeth visit its Web site at www.emeth.net.

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